

GOSPEL ACCLAMATION

Alleluia, alleluia!

Jesus preached the Good News of the kingdom and healed all who were sick. Alleluia!

GOSPEL

A reading from the holy Gospel according to Matthew Mt 15:21-28

Woman, you have great faith.

Jesus left Gennesaret and withdrew to the region of Tyre and Sidon. Then out came a Canaanite woman from that district and started shouting, 'Sir, Son of David, take pity on me. My daughter is tormented by a devil.' But he answered her not a word. And his disciples went and pleaded with him. 'Give her what she wants,' they said 'because she is shouting after us.' He said in reply, 'I was sent only to the lost sheep of the House of Israel.' But the woman had come up and was kneeling at his feet. 'Lord,' she said 'help me.' He replied, 'It is not fair to take the children's food and throw it to the house-dogs.' She retorted, 'Ah yes, sir; but even house-dogs can eat the scraps that fall from their master's table.' Then Jesus answered her, 'Woman, you have great faith. Let your wish be granted.' And from that moment her daughter was well again.

The Gospel of the Lord

PRAYER OVER THE OFFERINGS

Receive our oblation,

O Lord, by which is brought about a glorious exchange, that, by offering what you have given, we may merit to receive your very self.

Through Christ our Lord.

AMEN

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord and profess your Resurrection until you come again.

COMMUNION ANTIPHON

With the Lord there is mercy; in him is plentiful redemption .

PRAYER AFTER COMMUNION

Made partakers of Christ through these Sacraments, we humbly implore your mercy, Lord, that, conformed to his image on earth, we may merit also to be his coheirs in heaven.

Who lives and reigns for ever and ever.

AMEN



REFLECTION

This week's gospel provides a fascinating illustration of Jesus' response to those in need. Jesus has travelled to the area of Tyre and Sidon – part of modern day Lebanon. He was physically removing himself from the place of his very active ministry and taking a break. When the Canaanite woman approaches Jesus and his disciples, she is an interruption; a nuisance. Jesus is very abrupt with her. He tells her simply that his ministry is to the house of Israel – the Jews – and is not for her. But the woman is persistent and again asks Jesus to help her. Jesus is even more abrupt and tells her that it is not right to take the food of the children and throw it to the dogs. Through this use of metaphor, Jesus refers to the children of Israel (the Jews) and to the gentiles and pagans – sometimes referred to as 'dogs' to reflect their lowly status in the eyes of the Jewish tradition. Still the woman persists and turns Jesus' metaphor back on him, saying that even the dogs get to eat the scraps that fall from the table.

The woman's persistence and faith pay off. Jesus is moved by her faith and through that faith heals the woman's daughter. Despite his initial abruptness and reluctance, Jesus responds with compassion to the woman's request. It is as though she needed to demonstrate that she was really serious and that she did in fact believe that Jesus could make a difference in her life and the life of her daughter. This is an important story in Matthew's gospel. This gospel was written predominantly for Jewish Christians but this story reveals that the ministry of Jesus and the reign of God is open to anyone who believes.

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TWENTIETH SUNDAY IN ORDINARY TIME - YEAR A		16TH AUGUST 2020

ENTRANCE ANTIPHON

Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere.

COLLECT

O God, who have prepared for those who love you good things which no eye can see, fill our hearts, we pray, with the warmth of your love, so that, loving you in all things and above all things, we may attain your promises, which surpass every human desire.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

AMEN

FIRST READING

A reading from the first book of the Isaiah
Isaiah 56:1.6-7

I will lead the foreigners to my holy mountain.

Thus says the Lord: Have a care for justice, act with integrity, for soon my salvation will come and my integrity be manifest.

Foreigners who have attached themselves to the Lord to serve him and to love his name and be his servants – all who observe the sabbath, not profaning it, and cling to my covenant – these I will bring to my holy mountain. I will make them joyful in my house of prayer. Their holocausts and their sacrifices will be accepted on my altar, for my house will be called a house of prayer for all the peoples.

The word of the Lord

RESPONSORIAL PSALM

O God, let all the nations praise you!

- O God, be gracious and bless us and let your face shed its light upon us. So will your ways be known upon earth and all nations learn your saving help. (R.)
- Let the nations be glad and exult for you rule the world with justice. With fairness you rule the peoples, you guide the nations on earth. (R.)
- Let the peoples praise you, O God; let all the peoples praise you. May God still give us his blessing till the ends of the earth revere him. (R.)

SECOND READING

A reading from the letter of St Paul to the Romans 11:13-15. 29-32

The gifts and call of God are irrevocable.

Let me tell you pagans this: I have been sent to the pagans as their apostle, and I am proud of being sent, but the purpose of it is to make my own people envious of you, and in this way save some of them. Since their rejection meant the reconciliation of the world, do you know what their admission will mean? Nothing less than a resurrection from the dead! God never takes back his gifts or revokes his choice.

Just as you changed from being disobedient to God, and now enjoy mercy because of their disobedience, so those who are disobedient now – and only because of the mercy shown to you – will also enjoy mercy eventually. God has imprisoned all men in their own disobedience only to show mercy to all mankind.

The word of the Lord