

## GOSPEL

A reading from the holy Gospel according to Matthew Mt 20:1-16

*Why are you jealous because I am generous?*

Jesus said to his disciples: 'The kingdom of heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day, and sent them to his vineyard. Going out at about the third hour he saw others standing idle in the market place and said to them, "You go to my vineyard too and I will give you a fair wage." So they went. At about the sixth hour and again at about the ninth hour, he went out and did the same. Then at about the eleventh hour he went out and found more men standing round, and he said to them, "Why have you been standing here idle all day?" "Because no one has hired us" they answered. He said to them, "You go into my vineyard too." In the evening, the owner of the vineyard said to his bailiff, "Call the workers and pay them their wages, starting with the last arrivals and ending with the first." So those who were hired at about the eleventh hour came forward and received one denarius each. When the first came, they expected to get more, but they too received one denarius each. They took it, but grumbled at the landowner. "The men who came last" they said "have done only one hour, and you have treated them the same as us, though we have done a heavy day's work in all the heat." He answered one of them and said, "My friend, I am not being unjust to you; did we not agree on one denarius? Take your earnings and go. I choose to pay the last-comer as much as I pay you. Have I no right to do what I like with my own? Why be envious because I am generous?" Thus the last will be first, and the first, last.'

*The Gospel of the Lord*

## PRAYER OVER THE OFFERINGS

Receive with favour, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries .

Through Christ our Lord.

**AMEN**

## MEMORIAL ACCLAMATION

We proclaim your Death, O Lord and profess your Resurrection until you come again.

## COMMUNION ANTIPHON

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

## PRAYER AFTER COMMUNION

Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life.

Through Christ our Lord.

**AMEN**

## REFLECTION

### No Salvation outside the Church?

This is a story of the day labourers of Jesus' time. The 'early birds' contracted for the just wage of one denarius and did the hard work over the course of a long day. They were outraged when latecomers also received a denarius.

This little parable circulated in the Christian community of the first century because there was great antagonism between the Jews who became followers of Jesus and the non-Jews, the 'Gentiles'. Jewish Christians looked at their long history of hardship preparing for the coming of the Messiah. And, now, here were these Gentiles who had done nothing by comparison, and God appeared to be granting them whatever it took to enjoy the 'daily bread' of the Kingdom of God.

Jewish Christians had to be shocked out of *their* idea that God's grace could *not* be lavished on those outside the boundaries of the Chosen People.

We could pause to pray to be taken by happy surprise by those billions of people outside the Church who, by the grace of God, will share with us 'the Bread of Life', given for the salvation of *all* the world.

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# ST PAUL THE APOSTLE PARISH



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**TWENTY— FIFTH SUNDAY IN ORDINARY TIME - YEAR A****20TH SEPTEMBER 2020**

## ENTRANCE ANTIPHON

I am the salvation of the people, says the Lord.

Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

## COLLECT

O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit God, for ever and ever.

**AMEN**

## FIRST READING

A reading from the first book of the Isaiah: 55:6-9

*My thoughts are not your thoughts.*

Seek the Lord while he is still to be found, call to him while he is still near.

Let the wicked man abandon his way, the evil man his thoughts.

Let him turn back to the Lord who will take pity on him, to our God who is rich in forgiving; for my thoughts are not your thoughts, my ways not your ways – it is the Lord who speaks.

Yes, the heavens are as high above earth as my ways are above your ways, my thoughts above your thoughts.

*The word of the Lord*

## RESPONSORIAL PSALM

**The Lord is near to all who call him.**

1. I will bless you day after day and praise your name for ever. the Lord is great, highly to be praised, his greatness cannot be measured. (R.)

2. The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures (R.)

3. The Lord is just in all his ways and loving in all his deeds. He is close to all who call him, who call on him from their hearts. (R.)

## SECOND READING

A reading from the letter of St Paul to the Philippians 1:20-24.27

*For me to live is Christ.*

Christ will be glorified in my body, whether by my life or by my death. Life to me, of course, is Christ, but then death would bring me something more; but then again, if living in this body means doing work which is having good results – I do not know what I should choose. I am caught in this dilemma: I want to be gone and be with Christ, which would be very much the better, but for me to stay alive in this body is a more urgent need for your sake.

Avoid anything in your everyday lives that would be unworthy of the gospel of Christ.

*The word of the Lord*

## GOSPEL ACCLAMATION

Alleluia, alleluia!

Open our hearts, O Lord, to listen to the words of your Son.

Alleluia!